

**POSTED IN ACCORDANCE WITH THE PROVISION OF M.G.L. CHAPTER 39 § 23A  
AS AMENDED.**

**BOARD OF SELECTMEN**

Place: Town Office Building

Day: Monday      Date: February 29, 2016      Time: 6:30 PM

**AGENDA**

**CALL TO ORDER**

**APPOINTMENTS**

6:30PM      Pole Hearing: new service on Silver Lane

6:45PM      Selectmen/Administration Budget Presentation

**APPROVE MINUTES**

February 22, 2016

**OLD BUSINESS**

- Board of Selectmen Updates
- Town Administrator Updates
- Officer-in-Charge (OIC) Agreement

**CORRESPONDENCE**

**PUBLIC COMMENT**

**NEW BUSINESS**

- DCR land acquisition ó Assessor's Map 1 Lot 42
- Appointment of Part-time Police Officers

**EXECUTIVE SESSION**

**OTHER IMPORTANT DATES TO REMEMBER**

- Tuesday, March 1<sup>st</sup> ó Primary Election ó Sunderland Elementary School
- Monday, March 7<sup>th</sup> 6:30PM - Next Board of Selectmen's Meeting
- Monday, March 7<sup>th</sup>, 6:30PM ó Town Caucus ó Town Office Building

*The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.  
Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion  
to the extent permitted by law.*

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